

Deval L. Patrick Governor

Timothy P. Murray Lieutenant Governor

Thomas G. Gatzunis, P.E. Commissioner

## The Commonwealth of Massachusetts Department of Public Safety One Ashburton Place, Room 1301 Boston, Massachusetts 02108-1618 Phone (617) 727-3200 Fax (617) 248 - 0813

## NOVEMBER 1, 2012 NOTICE OF MEETING

In accordance with the provisions of MGL Chapter 30A, section 11A ½, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on Thursday, November 8, 2012, at 11:00a.m., at The Department of Public Safety, 1 Ashburton Place, Room 1301, Boston, MA.

- 1. Review/Approve Minutes from October 11, 2012
- 2. Suspension List from October 20, 2012
- 3. Ronald Thompson, Jr. (Battle Extreme) Update
- 4. John Downey-Skills
- 5. Christie vs. Baxter Bout
- 6. Thirty Day Medical Requirements
- 7. Blood Work Six Month Requirement
- 8. Christopher Bowen-MMA Referee and Judge Applications
- 9. MMA Record Keeping-Promoters Fees
- 10. New Business